

PATENT  
674509-2020**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

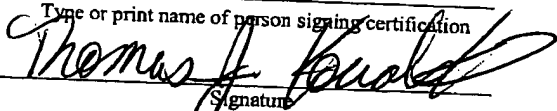
Applicant : Buchter-Larsen *et al.*  
Serial No. : 09/423,126  
For : A PROCESS FOR PREPARING AN ANTI-OXIDANT  
Filing Date : November 5, 1999  
Group Art Unit : 1638  
Examiner : R. Kallis

745 Fifth Avenue  
New York, NY 10151**FACSIMILE**

I hereby certify that this paper is being facsimile transmitted to the  
Patent and Trademark Office on the date shown below.

Thomas J. Kowalski, Reg. No. 32,147

Type or print name of person signing certification



Signature

7 Nov 02

Date of Signature

**AMENDMENT AND RESPONSE TO OFFICE ACTION  
WITH REQUEST FOR EXTENSION OF TIME**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

This is in response to the Office Action dated May 8, 2002, having a three month period  
for reply, i.e., up to and including August 8, 2002.

**REQUEST FOR EXTENSION OF TIME**

Pursuant to 37 C.F.R. 1.136 and 1.17(a), a three-month extension of the period for reply,  
i.e., to up to and including November 8, 2002, is respectfully requested. The Commissioner is  
authorized to charge the fee of \$460.00, as the rights to this patent have been assigned to a small  
entity, and any additional fee occasioned by this paper, or credit any overpayment of such fees,  
to Deposit Account No. 50-0320.

03/11/2003 TTAB81 00000003 500320 09423126

**FROMMER LAWRENCE & HAUG LLP**745 Fifth Avenue  
New York, New York 10151

Telephone: (212) 588-0800

Facsimile: (212) 588-0500

**FAX RECEIVED**

NOV 08 2002

GROUP 1000

**FACSIMILE COVER LETTER**

**To:** Examiner Amy Nelson  
Group Art Unit 1638

**Firm:** U.S. Patent and Trademark Office

**Facsimile No.:** 703-308-4242 / 703-305-3014

**From:** Thomas J. Kowalski

**Date:** November 7, 2002

**Re:** U.S. Patent Application Serial No.: 09/423,126  
For: A PROCESS FOR PREPARING AN ANTI-OXIDANT

Our Ref.: 674509-2020

**OFFICIAL**

**No. of Pages:**  
(including cover page)

18

---

If you do not receive all pages or are unable to read the transmission, please call and ask for Armine @ 2076.

---

**CONFIDENTIALITY NOTICE**

The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is legally protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this facsimile is strictly prohibited.

cea1095